

ANSWER FROM THE QUR'AN'S HADITH TO
THOSE WHO DO NOT ACCEPT HADITH
OUTSIDE THE QUR'AN:

1. IF WE CAN READ THE MIXED TAURAT AND INJEEL IN THE LIGHT OF THE QUR'AN, THEN WHY NOT THE HADITH OUTSIDE THE QUR'AN IN THE LIGHT OF THE QUR'AN?

2. QUR'AN 2:2 → THIS IS THE BOOK, NO DOUBT IN IT, A GUIDANCE FOR THE GOD-FEARING.

[SO QUR'AN IS OUR FURQAN TO RECOGNIZE ALLAH'S KNOWLEDGE OUTSIDE.]

3. QUR'AN 2:43 → ESTABLISH PRAYER AND GIVE ZAKAT AND BOW WITH THOSE WHO BOW.

[HERE IT COMMANDS TO BOW WITH A GROUP. WHERE WILL WE FIND THEM WITHOUT GUIDANCE OUTSIDE?]

4. QUR'AN 2:129 → ...BOOK AND WISDOM....

[WISDOM CAN MEAN SUNNAH.]

5. QUR'AN 2:143-144 → ABOUT THE QIBLA CHANGE....

[THE COMMAND OF FIRST QIBLA IS NOT IN THE QUR'AN, SO MUST HAVE BEEN OUTSIDE.]

6. QUR'AN 2:187 → HALAL TO GO TO YOUR WIVES AT NIGHT AFTER FASTING....

[THE PROHIBITION MUST HAVE BEEN OUTSIDE OR FORGOTTEN VERSE, OTHERWISE WHY REPENTANCE AND FORGIVENESS?]

7. QUR'AN 2:197 → THE MONTHS OF HAJJ ARE KNOWN. SO WHOEVER MADE IT OBLIGATORY IN THEM.....

[IN THIS VERSE, THERE IS A REFERENCE TO SPECIFIC MONTHS OF HAJJ. IT MEANS HAJJ CANNOT BE DONE IN EVERY NEW MOON (FOR NEW MOON, READ QUR'AN 2:189). THE QUR'AN DOES NOT GIVE NAMES OR SIGNS OF THE HAJJ MONTHS. FOR THIS KNOWLEDGE, WE ARE DEPENDENT ON THE PRACTICAL TRADITION OF PILGRIMS MENTIONED IN QUR'AN 3:96. MANY CENTURIES AGO, IN HADITHS OUTSIDE THE QUR'AN, THE MONTHS OF HAJJ WERE MENTIONED. THESE MATCH THE ACTIONS OF PILGRIMS EVEN TODAY. IT WOULD BE DOUBLE-STANDARD IF WE REJECT THE WRITING OF THOSE EARLY MUHADDITHS WHO THEMSELVES DID HAJJ AND WROTE ABOUT ITS MONTHS FROM PROPHET MUHAMMAD ﷺ USING CHAIN OF NARRATION.]

8. QUR'AN 3:7 → SOME VERSES ARE CLEAR, SOME ARE SIMILAR/DIFFICULT.

[SHOWS THAT SOME DETAILS ARE OUTSIDE.]

9. QUR'AN 3:96 → THE FIRST HOUSE FOR GUIDANCE....

[INDICATES PRACTICAL TRADITION PASSED OUTSIDE THE QUR'AN.]

10. QUR'AN 3:124 → ABOUT THREE THOUSAND ANGELS....

[NO VERSE SHOWS THE COMMAND TO PROPHET TO TELL THIS, SO IT MUST HAVE BEEN OUTSIDE.]

11. QUR'AN 3:138 → THIS IS CLEAR STATEMENT AND GUIDANCE....

[QUR'AN GIVES CLEAR STATEMENT, BUT FULL DETAIL COMES ALSO OUTSIDE.]

12. QUR'AN 4:65 → THEY WILL NOT BELIEVE UNTIL THEY MAKE YOU (PROPHET) A JUDGE....

[HERE PROPHET IS MADE JUDGE. HE WOULD JUDGE USING ALLAH'S KNOWLEDGE OUTSIDE THE QUR'AN.]

13. QUR'AN 4:80 → WHOEVER OBEYS THE MESSENGER HAS OBEYED ALLAH....

[BECAUSE THE PROPHET CONVEYED QUR'AN AND OUTSIDE KNOWLEDGE FROM ALLAH.]

14. QUR'AN 4:87 → WHO IS MORE TRUTHFUL THAN ALLAH IN HADEES?

[ALLAH IS MOST TRUTHFUL IN HADEES, WHETHER IN QUR'AN OR OUTSIDE.]

15. QUR'AN 6:38 → "...WE HAVE NOT LEFT OUT ANYTHING IN THE BOOK..."

[THIS VERSE CANNOT BE ABOUT THE QUR'AN BECAUSE MANY THINGS LIKE THE NAMES OF HAJJ MONTHS ARE NOT MENTIONED IN THE QUR'AN. ACCORDING TO QUR'AN

85:21-22, 56:77-78, 43:4 AND 6:59, THIS BOOK COULD BE 'LAWH AL-MAHFOOZ/PROTECTED BOOK'.]

16. QUR'AN 6:50 → I (PROPHET) FOLLOW ONLY WHAT IS REVEALED TO ME....

[THE PROPHET FOLLOWED QUR'AN AND ALLAH'S KNOWLEDGE OUTSIDE THE QUR'AN.]

17. QUR'AN 6:55 → AND THUS WE EXPLAIN THE SIGNS....

[NOT NECESSARILY ONLY INSIDE, BUT ALSO OUTSIDE.]

18. QUR'AN 6:97 → HE MADE STARS....AND WE EXPLAINED SIGNS FOR KNOWLEDGEABLE PEOPLE.

[EXPLANATION MAY BE INSIDE OR OUTSIDE.]

19. QUR'AN 6:114 →HE IS THE ONE WHO SENT DOWN THE BOOK FULLY EXPLAINED TO YOU?....

[THE NAMES OF HAJJ MONTHS ARE NOT IN THE QUR'AN. CONSIDERING THIS, WE UNDERSTAND THAT THE DETAIL OF THE QUR'AN WAS EXPLAINED THROUGH KNOWLEDGE SENT OUTSIDE THE QUR'AN.]

20. QUR'AN 6:119 → HE EXPLAINED WHAT HE MADE HARAM....

[IT DOES NOT SAY ONLY THROUGH QUR'AN, COULD ALSO BE THROUGH OUTSIDE KNOWLEDGE.]

21. QUR'AN 6:126 → WE EXPLAINED THE SIGNS FOR PEOPLE WHO REMEMBER.

[EXPLANATION COULD BE THROUGH OUTSIDE KNOWLEDGE.]

22. QUR'AN 6:159 → THOSE WHO DIVIDED RELIGION INTO SECTS....

[THIS DOES NOT APPLY TO THOSE WHO FOLLOW BOTH QUR'AN AND OUTSIDE KNOWLEDGE.]

23. QUR'AN 7:52 → WE GAVE THEM A BOOK FULLY DETAILED WITH KNOWLEDGE....

[DETAIL COULD BE THROUGH OUTSIDE KNOWLEDGE.]

24. QUR'AN 7:185 → DO THEY NOT LOOK AT THE HEAVENS AND THE EARTH....SO AFTER THIS, WHICH HADEES WILL THEY BELIEVE?

[THIS IS FOR THOSE WHO DO NOT BELIEVE IN THE QUR'AN AT ALL. NOT FOR THOSE WHO ACCEPT THE QUR'AN AND ALLAH'S KNOWLEDGE OUTSIDE THE QUR'AN.]

25. QUR'AN 10:15 → I (PROPHET) FOLLOW ONLY WHAT IS REVEALED TO ME....

[THE PROPHET FOLLOWED QUR'AN AND ALLAH'S KNOWLEDGE OUTSIDE THE QUR'AN.]

26. QUR'AN 10:32 → ALLAH IS TRUTH. AFTER TRUTH WHAT IS THERE EXCEPT ERROR?

[SO ALLAH SENT KNOWLEDGE BOTH IN QUR'AN AND OUTSIDE, LIKE HAJJ MONTHS.]

27. QUR'AN 11:1 → A BOOK WHOSE VERSES WERE MADE PERFECT, THEN DETAILED BY THE WISE ALL-KNOWING.

[DETAILS WERE GIVEN ALSO OUTSIDE THROUGH ALLAH'S KNOWLEDGE.]

28. QUR'AN 12:40 → JUDGMENT IS ONLY FOR ALLAH....

[THE MEDIUM OF ALLAH'S JUDGMENT WAS THE PROPHET.]

29. QUR'AN 12:111 → SURELY IN THEIR STORIES WAS A LESSON....THIS WAS NOT A MADE-UP HADEES....

[THIS REFERS TO THE STORY DETAIL, NOT FULL BOOK DETAIL. QUR'AN 10:37 SAYS QUR'AN IS THE DETAIL OF THE BOOK.]

30. QUR'AN 15:9 → SURELY WE SENT DOWN THE ZIKR AND WE WILL GUARD IT.

[THEREFORE WE TAKE THIS AS A FURQAN THAT ALSO DIFFERENTIATES OUTSIDE HADITH.]

31. QUR'AN 16:44 →AND WE SENT TO YOU THE ZIKR SO THAT YOU EXPLAIN CLEARLY TO PEOPLE WHAT WAS SENT TO THEM....

[HERE ZIKR AND WHAT WAS SENT BEFORE TO PEOPLE ARE MENTIONED SEPARATELY. PROPHET USED ALLAH'S ZIKR TO EXPLAIN PREVIOUS MESSAGE.]

32. QUR'AN 16:89 →AND WE SENT TO YOU THE BOOK AS CLEAR UNDERSTANDING FOR EVERYTHING.....

[QUR'AN GAVE CLEAR UNDERSTANDING, BUT FULL DETAILS WERE GIVEN OUTSIDE THE QUR'AN BY ALLAH'S KNOWLEDGE.]

33. QUR'AN 24:18 → AND ALLAH MAKES HIS SIGNS CLEAR TO YOU....

[THIS CLARITY IS ALSO THROUGH KNOWLEDGE OUTSIDE THE QUR'AN.]

34. QUR'AN 25:1 → QUR'AN = FURQAN

→ FURQAN MEANS TO DIFFERENTIATE BETWEEN THINGS.

→ IF THERE IS FURQAN, THEN OUTSIDE HADITH ALSO MUST EXIST TO DIFFERENTIATE.

35. QUR'AN 25:33 →EXCEPT THAT WE BRING TO YOU THE TRUTH AND THE BEST EXPLANATION.

[IT DOES NOT SAY THE EXPLANATION IS ONLY INSIDE THE QUR'AN. WE BELIEVE ALLAH ALSO SENT EXPLANATION OUTSIDE, LIKE THE RECOGNITION OF HAJJ MONTHS.]

36. QUR'AN 29:51 → IS IT NOT ENOUGH FOR THEM THAT WE SENT DOWN THE BOOK TO YOU WHICH IS RECITED TO THEM?.....

[HERE IT IS SAID THE BOOK IS ENOUGH FOR BELIEF THAT THE PROPHET RECEIVED IT AND IT IS RECITED. NOT THAT THE BOOK ALONE IS SUFFICIENT FOR ALL DETAILS.]

37. QUR'AN 30:31-32 → DO NOT BE OF THE POLYTHEISTS WHO DIVIDED RELIGION....

[AGAIN, NOT ABOUT THOSE WHO ACCEPT BOTH QUR'AN AND OUTSIDE KNOWLEDGE.]

38. QUR'AN 31:6 → AND AMONG PEOPLE ARE THOSE WHO BUY IDLE HADEES WITHOUT KNOWLEDGE....

[ALLAH DID NOT SAY THERE IS NO KNOWLEDGE OUTSIDE THE QUR'AN. BUT THERE ARE ALSO HUMAN-MADE FALSE HADEES.]

39. QUR'AN 39:23 → QUR'AN = AHSANAL HADEES

→ ALLAH = AHSANUL KHALIQEEN (QUR'AN 23:14). THIS DOES NOT MEAN THERE ARE OTHER GODS, BUT THAT WHATEVER CREATION HUMANS MAKE, ALLAH IS THE BEST CREATOR.

→ IN THE SAME WAY, AHSANAL HADEES PROVES THAT OTHER HADEES OF GOOD LEVEL ALSO EXIST, BUT ALLAH'S SPEECH IS THE BEST HADEES.

40. QUR'AN 41:53 → WE WILL SHOW THEM SIGNS IN THE HORIZONS AND IN THEMSELVES....

[THIS REFERS TO SCIENTIFIC KNOWLEDGE OUTSIDE THE QUR'AN.]

41. QUR'AN 45:6 → THESE ARE ALLAH'S SIGNS RECITED TO YOU WITH TRUTH. SO AFTER ALLAH AND HIS SIGNS, WHICH HADEES WILL THEY BELIEVE?

[THIS TALKS ABOUT THE PREVIOUSLY MENTIONED SIGNS, NOT THE WHOLE QUR'AN. IF ALL SIGNS ARE MEANT, THEN IT ALSO INCLUDES ALLAH'S SIGNS OUTSIDE THE QUR'AN, LIKE THE IDENTIFICATION OF HAJJ MONTHS.]

42. QUR'AN 46:9 → I (PROPHET) FOLLOW ONLY WHAT IS REVEALED TO ME....

[THE PROPHET FOLLOWED QUR'AN AND ALLAH'S KNOWLEDGE OUTSIDE THE QUR'AN.]

43. QUR'AN 49:6 → IF A SINNER BRINGS NEWS, THEN CHECK IT.

→ INDICATION TO CHECKING THE CHAIN (SANAD).

→ THIS IS THE BASIS OF ISNAD & ILM-UL-RIJAAL → SAHIH, HASAN, AND WEAK HADITH WERE SEPARATED.

44. QUR'AN 52:34 → LET THEM BRING A HADEES LIKE IT, IF THEY ARE TRUTHFUL.

[THIS IS ABOUT PREVIOUS VERSES. AND ADDRESSED TO DISBELIEVERS, NOT TO BELIEVERS WHO ACCEPT BOTH QUR'AN AND OUTSIDE KNOWLEDGE.]

45. QUR'AN 69:40; 69:43-46 → THIS IS THE WORD OF A NOBLE MESSENGER....

[WE ACCEPT THAT QUR'AN IS THE WORD RECITED BY THE PROPHET, BUT IT IS REVEALED SPEECH OF ALLAH.]

46. QUR'AN 72:26-27 → HE DOES NOT REVEAL THE UNSEEN EXCEPT TO A MESSENGER HE CHOOSES....

[SOME UNSEEN KNOWLEDGE GIVEN TO PROPHET, ALSO SEEN IN HADITH OUTSIDE.]

47. QUR'AN 75:18-19 → FOLLOW ITS RECITATION....THEN ITS EXPLANATION IS UPON US.

[IT DOES NOT SAY EXPLANATION IS ONLY FROM QUR'AN, CAN ALSO BE OUTSIDE.]

48. QUR'AN 77:50 → SO AFTER THIS, WHICH HADEES WILL THEY BELIEVE?

[THE WORD "AFTER THIS" SHOWS IT IS ABOUT THE PREVIOUS VERSES, NOT THE WHOLE QUR'AN.]

49. QUR'AN 81:19 → THIS IS THE WORD OF A NOBLE MESSENGER....

[WE ACCEPT THAT QUR'AN IS THE WORD RECITED BY THE PROPHET, BUT IT IS REVEALED SPEECH OF ALLAH.]